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| **Section 1 – Applicant Information** | | | | | | | | | |
| **Name (Last, First, MI):** |  | | **Best Contact Number (including Area Code):** | | |  | | | |
| **Address (Street, City, State, Zip Code):** |  | | **Email Address:** | | |  | | | |
| **Are you a U.S. Citizen:** | Yes No | | | | | | | | |
| **Section 2 – Sponsorship** | | | | | | | | | |
| **Is applicant a current member of the APA?** | | | Yes No | | | | | | |
| **If applicant is not a current member of the APA, please provide name of relative sponsoring applicant:** | | |  | | | | | | |
| **Section 3 – College/University Information** | | | | | | | | | |
| **Name of**  **Institution:** |  | **Address (Street, City, State, Zip Code):** | | |  | | | | |
| **Degree Type:** | Vocational/Trade School Associate’s  Bachelor’s  Graduate’s | **Upcoming Academic Status:** | | | First Year Second Year Third Year Fourth Year Fifth Year | | | | |
| **Major / Program:** |  | **Cumulative GPA:**  **(not required if starting first year of graduate program)** | | |  | | | | |
| **Planned Graduation Date (Month, Year):** |  | **GPA Scale:**  **(not required if starting first year of graduate program)** | | |  | | | | |
| **Section 4 – Extracurricular Activities**  **(Note: Applicant may provide this information on a separate resume or similar document)** | | | | | | | | | |
| **Organization / Activity** | **Position / Activities Performed** | | | **Average Hours Completed / Week** | | | **Location**  **(City, State)** | **Start**  **(Month, Year)** | **Finish**  **(Month, Year)** |
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| **Section 5 – Work Experience**  **(Note: Applicant may provide this information on a separate resume or similar document)** | | | | | | | |
| **Employer Name** | **Position / Activities Performed** | | **Average Hours Worked / Week** | **Location**  **(City, State)** | **Start**  **(Month, Year)** | **Finish**  **(Month, Year)** | |
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| **Section 6 – Military Experience**  **(Note: Applicant may provide this information on a separate resume or similar document)** | | | | | | | |
| **Service Branch** | **Rank** | **Activities Performed** | | | **Start**  **(Month, Year)** | | **Finish**  **(Month, Year)** |
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| **Section 7 – School Funding Sources** | | |
| **Instructions:**   1. Applicant should include, at the least, their total tuition cost (including fees) in the “Cost of Attendance” (COA) section. 2. Applicant may include additional, customary expenses (i.e. room/board, books) in the COA section and should provide comments regarding each expense. *Acceptance of the additional expenses in the applicant’s evaluation will be at the discretion of the APA Scholarship Committee.* 3. The “Financial Aid” line item should only include funds that are provided at no cost to the applicant (i.e. federal and private scholarships/grants, tuition assistance from employer). 4. To provide more clarity regarding the information included in this table, applicants are encouraged to submit their student aid report (SAR) if available. | | |
| **Item/Name** | **Approx. Dollar Amount** | **Comments** |
| **Cost of Attendance** | | |
| Tuition (including fees) |  |  |
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| **Funding Sources** | | |
| Scholarships |  |  |
| Grants |  |  |
| Employer Tuition Assistance |  |  |
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| **Section 8 – Letter of Recommendation** | | |
| **Instructions:**   1. Please include with your application submission **at least one (1)** digital copy of a letter of recommendation(s) from a faculty member, employer, or other similar persons who are familiar with your abilities and achievements. 2. Applicants must submit at least one (1) letter of recommendation, but may submit a **maximum of two (2)** letter(s) of recommendations. 3. Instruct your reference(s) that their signature(s) should be included on the letter(s). Unsigned letters will not be reviewed. | | |

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| **Section 8 – Letter of Recommendation (continued)** | | | | |
| 1. Letter of recommendations should be submitted in PDF format (i.e. scanned PDF copy of letter, PDF document with reference’s electronic signature). 2. Letters should be 250 words or less. 3. Information regarding your reference(s) should be listed below. | | | | |
| **Reference Name** | **Phone Number** | **Email Address** | **Organization / Company** | **Occupation / Title** |
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| **Section 9 – Oil and Gas Interest Essay** | | | | |
| **Instructions:**   1. In the space below or in a separate PDF formatted document (specify below if submitting in a separate document), please describe why you are interested in entering the oil and gas industry and how you plan to apply your degree in this field. 2. Essay should be 800 words or less. | | | | |
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| **Section 10 – Required Submittal Documents** | |
| **The following are a list of documents which *must* be provided to be considered for the scholarship application:**   1. Completed copy of this scholarship application, submitted in its original PDF format. 2. Latest official or unofficial transcripts, submitted in PDF format. Transcripts are **not** required to be submitted for first year graduate students. 3. Proof of registration/acceptance to the university/college listed in this scholarship application for the Fall 2022 school semester or school year. Registration/acceptance document(s) should be submitted in PDF format. If proof of registration/ acceptance is not available when scholarship application is submitted, scholarship applicant will be required to provide this documentation if selected for scholarship award. 4. Signed letter(s) of recommendation. | |
| **Section 11 – Optional Submittal Documents** | |
| **Instructions:**   1. If applicant is submitting additional documents (i.e. professional resume listing extracurricular activities and/or work/military experience, student aid report) for evaluation by the APA Scholarship Committee, applicant should list the name/description of each document in the following table. This will be used to confirm all documents are received and properly reviewed by the APA Scholarship Committee. 2. Additional documents should be provided in PDF format to the greatest extent possible. | |
| **Item #** | **Document Name/Description** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |
| **7** |  |
| **Section 12 – Terms and Conditions** | |
| **By completing and submitting this scholarship application to the APA Scholarship Committee, applicants confirms the following items:**   1. Applicant has thoroughly read and understands the APA Scholarship Overview and APA Scholarship Application documents. 2. Applicant gives permission to officials of their institution to release transcripts of their academic record and other information requested by the APA Scholarship Committee for consideration for the APA Scholarship. 3. Applicant affirms that all of their information contained herein is true and accurate and to the best of their knowledge and belief. 4. Applicant certifies that all of the information submitted in the application is their own work and is an accurate and honest representation of their academic accomplishments and activities. | |